

# CURRICULUM VITAE

## **PANKAJ DHARMAPAL MANDAPE**

**Permanent Address:** - Near ZP School, Delanwadi Ward,  
Bramhapuri, Chandrapur – 441206.



**Correspondence Add:** - Pankaj Nagar, Futala Sq, Amravati Road,  
Nagpur – 440010.

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**9730961053**

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## CAREER OBJECTIVE: -

To make a promising career in an organization where my hard work and dedication will take me to pinnacle of success while contributing to the growth of the organization.

## EDUCATION QUALIFICATION:-

Qualification	Institute/College	Board/ University	Year of Passing	Percentage	Division	Category
<b>S.S.C.</b>	Dr. Ambedkar Vidyalaya, Bramhapuri	State Board	2008	50.92	2 <sup>nd</sup>	Regular
<b>H.S.C.</b>	Dr. Ambedkar Mahavidyalaya, Bramhapuri	State Board	2010	58.83	2 <sup>nd</sup>	Regular
<b>B.C.C.A.</b>	DAIMSR Deekshabhoomi Nagpur	RTM Nagpur University	2013	62.00	1 <sup>st</sup>	Regular
<b>M.A. Economics</b>	Department of Economics RTMNU	RTM Nagpur University	2015	CGPA – 8.35	1 <sup>st</sup>	Regular

<b>M.A. Pol. Sci.</b>	Department of Political Science	RTM Nagpur University	2017	CGPA – 8.34	1 <sup>st</sup>	Regular
<b>B. Ed. (Economics &amp; Commerce)</b>	Jagat Prakash College, Kamptee, Nagpur	RTM Nagpur University	2019		1 <sup>st</sup>	Regular
<b>M.A. Travel and Tourism</b>	Department of Travel and Tourism	RTM Nagpur University	2023		1 <sup>st</sup>	-----
<b>M.A. Sociology</b>	RTM Nagpur University, Nagpur	RTM Nagpur University, Nagpur	2023		1 <sup>st</sup>	External

### **Ph. D. Pursuing in Economics**

#### **NET / SET: -**

<b>MH-SET (Economics)</b>	<b>Savitribai Phule Pune University</b>	<b>SPPU Pune</b>	<b>2018</b>
<b>UGC NET (Economics)</b>	<b>UGC NTA</b>	<b>UGC</b>	<b>2019 / 2020 / 2021</b>
<b>MH SET / NET (Pol. Sci.)</b>	<b>SET / NET</b>	<b>SPPU / UGC</b>	<b>2020 / 2021</b>
<b>MH SET (History)</b>	<b>SET</b>	<b>SPPU</b>	<b>2022</b>

<b>Research Paper – Conference / Seminar / Symposium / Workshop</b>			
<b>Sr. No.</b>	<b>Name of the Research Paper – UGC Care / Peer Reviewed</b>	<b>National / International</b>	<b>ISBN No. / ISSN No.</b>
1	A Study of Co-operative Bank in Nagpur (Maharashtra) with Special reference to Lending Practice – <b>Peer Reviewed Referred &amp; UGC CARE LISTED</b> . Page No. 78 - 86	International Impact Factor: - 6.495 Volume –X, Issue – II <b>May – Oct - 2022</b>	ISSN: 2319 – 8508 (1 <sup>st</sup> Author)
2	Price Volatility of Agriculture Commodities: Issues and Challenges – B. Aadhar International <b>Peer-Reviewed Indexed Research Journal</b>	Impact Factor -(SJIF) –8.575, Issue NO, (CCCXCV) 395-B	ISSN: 2278-9308 (2 <sup>nd</sup> Author)
3	Impact of Terrorism on Indian Capital Market: An Empirical Study 2015 – 2021 <b>(UGC Care Listed)</b>	International	(2 <sup>nd</sup> Author)
4	Problem Faced by Agriculture Landless Labourers in Chandrapur District, Maharashtra: A State Analysis <b>UGC CARE LISTED</b>	International Sanshodhak – March - 2022	ISSN: 2394 – 5990 (1 <sup>st</sup> Author)
5	Participate in “ <b>Workshop on Research Methodology</b> ” Organized by Jawaharlal Nehru Arts, Commerce & Science College Wadi, Nagpur. 8th Aug 2017 to 14 Aug 2017.	Workshop	---

### **Achievement:**

- **University Rank MA Economics in 2015.**
- **NSS PO Award at State Level Adventure Camp** at Chikhaladara, RTMNU

### **OTHER QUALIFICATION:-**

- MSCIT
- BUSY

### **JOB EXPERIENCE:-**

- **One Year Experience** as an Assistant Professor (CHB) at Hislop College from 2018 to 2019. (UG Level)
- **Four Year Experience** as an Assistant Professor (CHB) at Dhanwate National College, Nagpur from 2019 to till 2024. (**PG Level – Department of Economics**)
- **Two Year Experience** as an Assistant Professor (CHB) at PGTD, RTMNU, Nagpur from 2020 to till 2022. (PG Level)
- **Five Year Experience** as an Assistant Professor (Ad hoc) at M. J. College, Nagpur from 2015 to Till.

### **Other Achievement:**

- Role Play as a **NSS Program Co-officer** at RTM Nagpur University (2015 - 2021).
- **Co-Ordinator – “75th Ajadi Ka Amrit Mahotsv” At JNV, Ghot** (Gadchiroli).

### **Book:**

- Political Theory and Western Political thoughts. (BA Sem 1<sup>st</sup> and 2<sup>nd</sup>)

### **Other Activities Participated:-**

- NSS

## **PERSONAL DETAILS:-**

Name : - Pankaj Dharmapal Mandape  
Father Name : - Dharmapal W. Mandape  
Date of Birth : - 3<sup>rd</sup> July 1992  
Gender : - Male  
Marital Status : - Married  
Nationality : - Indian  
Category : - SC  
Languages Known : - Marathi, Hindi, English  
Contact Detail : - 9021986469 / 9730961053

## **DECLARATION:-**

I hereby declare that the above-mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars.

Date: -

Place: - Nagpur

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**(Pankaj Dharmapal Mandape)**